

COMMONWEALTH OF PENNSYLVANIA
COUNTY OF WESTMORELAND



POLICE CRIMINAL COMPLAINT
COMMONWEALTH OF PENNSYLVANIA
VS.

Magisterial District Number: 10-3-02
MDJ: Hon. CHARLES R. CONWAY
Address: 1042 CORPORATE LANE UNIT D
EXPORT, PA. 15632
Telephone: (724)327-8322

DEFENDANT: (NAME and ADDRESS):
ALEXANDER BRANDO HRIBAL
First Name Middle Name Last Name Gen.
MURRYSVILLE, PA 15668

NCIC Extradition Code Type:
 1-Felony Full 4-Felony No Ext. B-Misdemeanor Limited E-Misdemeanor Pending
 2-Felony Ltd. 5-Felony Pend. C-Misdemeanor Surrounding States Distance: _____
 3-Felony Surrounding States A-Misdemeanor Full D-Misdemeanor No Extradition

DEFENDANT IDENTIFICATION INFORMATION:
Docket Number: CR-96-14 Date Filed: 04/25/2014 OTN/LiveScan Number: T 458197-5 Complaint/Incident Number: 1428-14 SID: Request Lab Services? YES NO
GENDER: Male Female DOB: 10/01/1997 POB: Add'l DOB: / / Co-Defendant(s):
First Name: Middle Name: Last Name: Gen.:
RACE: White Asian Black Native American Unknown
ETHNICITY: Hispanic Non-Hispanic
HAIR COLOR: GRY (Gray) RED (Red/Aubn.) SDY (Sandy) BLU (Blue) PLE (Purple) BRO (Brown)
 BLK (Black) ONG (Orange) WHI (White) XXX (Unk./Bald) GRN (Green) PNK (Pink)
 BLN (Blonde / Strawberry)
EYE COLOR: BLK (Black) BLU (Blue) BRO (Brown) GRN (Green) GRY (Gray)
 HAZ (Hazel) MAR (Maroon) PNK (Pink) MUL (Multicolored) XXX (Unknown)
Driver License: State PA License Number: Expires: WEIGHT: (lb) 110
DNA: YES NO DNA Location: FBI Number: MNU Number: HEIGHT: (in) 5' 4"
Defendant Fingerprinted: YES NO
Fingerprint Classification:

DEFENDANT VEHICLE INFORMATION:
Plate #: State: Hazmat: Registration Sticker (MM/YY): Comm'l Veh. Ind. School Veh. Oth. NCIC Veh. Code: Reg. same as Def.
VIN: Year: Make: Model: Style: Color:

Office of the attorney for the Commonwealth Approved Disapproved because:

(The attorney for the Commonwealth may require that the complaint, arrest warrant affidavit, or both be approved by the attorney for the Commonwealth prior to filing. See Pa.R.Crim.P. 507).

(Name of the attorney for the Commonwealth) (Signature of the attorney for the Commonwealth) (Date)

I, SGT. CHARLES TAPPE & DET. ROBERT WEAVER
(Name of the Affiant) (PSP/MPOETC-Assigned Affiant ID Number & Badge #)
of MURRYSVILLE P. D./WESTM'D CO. DETECTIVES PA 0650100
(Identify Department or Agency Represented and Political Subdivision) (Police Agency ORI Number)
do hereby state: (check appropriate box)
1. I accuse the above named defendant who lives at the address set forth above
 I accuse the defendant whose name is unknown to me but who is described as
 I accuse the defendant whose name and popular designation or nickname are unknown to me and whom I have therefore designated as John Doe or Jane Doe with violating the penal laws of the Commonwealth of Pennsylvania at [437] FRANKLIN REGIONAL HIGH (Subdivision Code) (Place/Political Subdivision)
SCHOOL
in WESTMORELAND [65] on or about WED. - 04/09/2014 7:13 AM
County (County Code)

RECEIVED
APR 25 2014
10-3-02



POLICE CRIMINAL COMPLAINT

Docket Number: CR-96-14	Date Filed: 04/25/2014	OTN/LiveScan Number T 458197-5	Complaint/Incident Number 1428-14
Defendant Name	First: ALEXAMDER	Middle: BRANDON	Last: HRIBAL

The acts committed by the accused are described below with each Act of Assembly or statute allegedly violated, if appropriate. When there is more than one offense, each offense should be numbered chronologically. (Set forth a brief summary of the facts sufficient to advise the defendant of the nature of the offense(s) charged. A citation to the statute(s) allegedly violated, without more, is not sufficient. In a summary case, you must cite the specific section(s) and subsection(s) of the statute(s) or ordinance(s) allegedly violated. The age of the victim at the time of the offense may be included if known. In addition, social security numbers and financial information (e.g. PINs) should not be listed. If the identity of an account must be established, list only the last four digits. 204 PA. Code §§ 213.1 - 213.7.)

<input checked="" type="checkbox"/> Inchoate Offense	<input type="checkbox"/> Attempt 18 901 A	<input type="checkbox"/> Solicitation 18 902 A	<input type="checkbox"/> Conspiracy 18 903
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<input checked="" type="checkbox"/> 1	901		TITLE 18	21	F-1			
Lead?	Offense#	Section	Subsection	PA Statute (Title)	Counts	Grade	NCIC Offense Code	UCR/NIBRS Code

PennDOT Data (if applicable)	Accident Number	<input type="checkbox"/> Safety Zone	<input type="checkbox"/> Work Zone
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Statute Description (include the name of statute or ordinance): CRIMINAL ATTEMPT (HOMICIDE)

Acts of the accused associated with this Offense: The accused did with the intent to commit homicide enter Franklin Regional High School with two (2) 8" knives in his possession and did stab twenty-one (21) individuals with the knives.

<input type="checkbox"/> Inchoate Offense	<input type="checkbox"/> Attempt 18 901 A	<input type="checkbox"/> Solicitation 18 902 A	<input type="checkbox"/> Conspiracy 18 903
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<input type="checkbox"/> 2	2702	A-1	TITLE 18	21	F-1			
Lead?	Offense#	Section	Subsection	PA Statute (Title)	Counts	Grade	NCIC Offense Code	UCR/NIBRS Code

PennDOT Data (if applicable)	Accident Number	<input type="checkbox"/> Safety Zone	<input type="checkbox"/> Work Zone
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Statute Description (include the name of statute or ordinance): AGGRAVATED ASSAULT

Acts of the accused associated with this Offense: The accused did knowingly attempt to cause or cause serious bodily injury to another in that he entered Franklin Regional High School with two (2) 8" knives and did stab twenty-one (21) individuals with the knives.

<input type="checkbox"/> Inchoate Offense	<input type="checkbox"/> Attempt 18 901 A	<input type="checkbox"/> Solicitation 18 902 A	<input type="checkbox"/> Conspiracy 18 903
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<input type="checkbox"/> 3	912	B	TITLE 18	1	M-1			
Lead?	Offense#	Section	Subsection	PA Statute (Title)	Counts	Grade	NCIC Offense Code	UCR/NIBRS Code

PennDOT Data (if applicable)	Accident Number	<input type="checkbox"/> Safety Zone	<input type="checkbox"/> Work Zone
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Statute Description (include the name of statute or ordinance): POSSESSION OF WEAPON ON SCHOOL PROPERTY

Acts of the accused associated with this Offense: The accused did possess two 8" knives and enter the grounds and buildings of Franklin Regional High School



POLICE CRIMINAL COMPLAINT

Docket Number: CR-96-14	Date Filed: 04/25/2014	OTN/LiveScan Number T 458197-5	Complaint/Incident Number 1428-14
Defendant Name	First: ALEXANDER	Middle: BRANDON	Last: HRIBAL

- I ask that a warrant of arrest or a summons be issued and that the defendant be required to answer the charges I have made.
- I verify that the facts set forth in this complaint are true and correct to the best of my knowledge or information and belief. This verification is made subject to the penalties of Section 4904 of the Crimes Code (18 Pa.C.S. § 4904) relating to unsworn falsification to authorities.
- This complaint consists of the preceding page(s) numbered 1 through 3:

The acts committed by the accused, as listed and hereafter, were against the peace and dignity of the Commonwealth of Pennsylvania and were contrary to the Act(s) of the Assembly, or in violation of the statutes cited.
(Before a warrant of arrest can be issued, an affidavit of probable cause must be completed, sworn to before the issuing authority, and attached.)

 (Date) 25 APRIL 2014 I certify that the complaint has been properly completed and verified.

 (Signature of Affiant) *Charles R. Conway*
 AND NOW, on this date 25 APRIL 2014 I certify that the complaint has been properly completed and verified.
 An affidavit of probable cause must be completed before a warrant can be issued.

10-3-02
 (Magisterial District Court Number)

 (Issuing Authority) *Charles R. Conway*
 Charles R. Conway
 Magisterial District Judge
 Magisterial District 10-3-02
 Westmoreland County, PA
 My Commission Expires
 1st Monday In January 2018



POLICE CRIMINAL COMPLAINT

Docket Number: CR-96-14	Date Filed: 04/25/2014	OTN/LiveScan Number T 458197-5	Complaint/Incident Number 1428-14
Defendant Name:	First: ALEXANDER	Middle: BRANDON	Last: HRIBAL

AFFIDAVIT of PROBABLE CAUSE

Your affiants on this criminal complaint are sworn police officers in the Commonwealth of Pennsylvania. The information contained in this affidavit is from information received and personal observations which your affiants believe to be true and correct.

On April 9, 2014 law enforcement and emergency personnel responded to Franklin Regional High School after being notified that numerous students had been stabbed by the accused.

Samuel King, Vice Principal, was interviewed and he stated that he responded to reports that someone was getting cut and he saw students who appeared to be in a panic mode running past him, he proceeded to the area the students were running from. In the hallway he saw Sergeant John Resetar (security guard) and a boy (the accused) holding a knife in each hand. Both individuals had blood on them and Resetar had been stabbed in the stomach. The accused turned and was facing Resetar, King then grabbed the accused from behind and took him to the floor. The accused refused to drop the knives and was saying: "No, I am not dropping them, my work is not done, I have more people to kill." The accused was eventually disarmed, handcuffed and detained.

On April 9, 2014 a Search Warrant was served on the accused's school locker. A document was found in the locker that was dated April 6, 2014 and was signed by the accused. A passage from this document reads as follows: "I can't wait to see the priceless and helpless looks on the faces of the students of one of the 'best schools in Pennsylvania' realize their precious lives are going to be taken by the only one among them that isn't a plebeian."

It was determined by EMS personnel and hospital personnel that twenty-one (21) individuals had been attacked by the accused.

I, _____, BEING DULY SWORN ACCORDING TO THE LAW, DEPOSE AND SAY THAT THE FACTS SET FORTH IN THE FOREGOING AFFIDAVIT ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

Charles J. Toppe

 DET. *Charles J. Toppe* (Signature of Affiant)

Sworn to me and subscribed before me this 25th day of

APRIL 2014

Date

Charles B. Conway

Magisterial District Judge

My commission expires first Monday of January, 2018

Charles B. Conway
 Magisterial District Judge
 Magisterial District 10-3-02
 Westmoreland County, PA
 My Commission Expires
 1st Monday in January 2018